**WORKSHOP AGENDA**

**FRITCH CITY COUNCIL WORKSHOP SESSION**

**APRIL 16, 2019**

**SFISD BOARD ROOM 540 EAGLE DRIVE FRITCH, TEXAS**

**6:30 P.M.**

**All agenda items are subject to action. The City Council reserves the right to adjourn into Executive Session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.**

1. **Call to order. Welcome Citizens and Visitors.**
2. **Workshop Items:**
   1. **Discuss water rate review and comparison**
   2. **Discuss future plans of water system.**

**3. Adjournment.**

**Persons who plan to attend this public meeting and who may require auxiliary aid or services are requested contact Michelle Moneymaker, City Secretary at (806) 857-3143 within 48 business hours of the scheduled meeting date. Reasonable accommodations will be made to assist your needs.**

The City Council may vote and/or act upon each of the items listed on this agenda.

This is to certify that I, Drew Brassfield, City Manager, posted this agenda on the front window of City Hall on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ -- Posted in accordance with the Texas Government Code, Chapter 551.

By: By:

Drew Brassfield, City Manager Witness

Removed from posting:

Date: Time:

Signature of person removing from posting