**AGENDA**

**FRITCH CITY COUNCIL REGULAR SESSION**

**MARCH 10, 2020**

**SFISD BOARD ROOM 540 EAGLE DRIVE FRITCH, TEXAS**

**6:30 P.M.**

**All agenda items are subject to action. The City Council reserves the right to adjourn into Executive Session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.**

1. **Call to order. Welcome Citizens and Visitors.**
2. **Pledge of Allegiance and Invocation.**
3. **Open forum – Comments/Concerns from Citizens**

*Individual citizen comments are normally limited to five (5) minutes (time limits can be adjusted by the Mayor). The purpose of this item is to allow citizens an opportunity to address the City Council regarding any topic not on the agenda. By State law, the City Council is not allowed to respond to comments and questions asked of them by an open forum speaker. Any response by a member of the City Council must be limited to referring the matter to staff, a statement of specific factual information/recitation of existing policy, or a proposal to place the subject on a future agenda for a future City Council meeting.*

1. **Consent Items:**

*This section shall provide for items that require action by the council, but where little or no discussion is anticipated. By a single motion, second and affirmative majority vote, items under this section are approved without further discussion or action. Any council member desiring more discussion on an item may request an item be withdrawn for separate discussion and action.*

A. Approve minutes of the following meetings: 02-25-20 Crime Board and 02-25-20 Regular Session

1. **City Staff & Affiliated Entities reports**

A. Report from Chief of Police – *February Report*

B. Report from Public Works Director – *February Report*

C. Report from Fire Chief – *February Report*

D. Court Report – *February Report*

E. E.D.C. Report – *Report from Board Representative*

F. Report from City Manager – *Updates on on-going projects*

1. **New business:**
2. **Discussion and possible action regarding proposed land deal with the Fritch EDC and Robbins’ Holdings, LLC.**
3. **Discussion and possible action regarding proposals for the futures of the Lake Meredith Aquatic and Wildlife Museum and the City-owned ball fields.**
4. **Executive Session** – The City Council will convene into executive session in accordance with Tex. Gov’t Code §551.074 (Personnel Matters) to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public employee or officer (City Secretary).
5. **Reconvene into Open Session to take action, if necessary, regarding matters discussed in Executive Session.**
6. **Mayoral/councilmember announcements.**
7. **Future agenda items.**
   * **Called Meeting for March 31, 2020 to meet with Dwight Brandt and discuss Water Tower Project and Water-Well site.**
8. **Adjournment.**

**Persons who plan to attend this public meeting and who may require auxiliary aid or services are requested contact Trisha Burris, Interim City Secretary at (806) 857-3143 within 48 business hours of the scheduled meeting date. Reasonable accommodations will be made to assist your needs.**

The City Council may vote and/or act upon each of the items listed on this agenda.

This is to certify that I, Trisha Burris, Interim City Secretary, posted this agenda on the front window of City Hall on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ -- Posted in accordance with the Texas Government Code, Chapter 551.

By: By:

Trisha Burris, Interim City Secretary Witness

Removed from posting:

Date: Time:

Signature of person removing from posting